

**INFORMATION DISCLOSURE CITATION**  
**(Use several sheets if necessary)**

a Hatch Job #6



|                  |                   |            |                  |
|------------------|-------------------|------------|------------------|
| Atty. Docket No. | 08038.0019        | Serial No. | Not Yet Assigned |
| Applicant        | Hideaki AMANO     |            |                  |
| Filing Date      | September 7, 2000 | Group      | 1762             |

**U.S. PATENT DOCUMENTS**

| Examiner Initial* |  | Document Number | Date | Name | Class | Sub Class | Filing Date If Appropriate |
|-------------------|--|-----------------|------|------|-------|-----------|----------------------------|
|                   |  |                 |      |      |       |           |                            |
|                   |  |                 |      |      |       |           |                            |
|                   |  |                 |      |      |       |           |                            |
|                   |  |                 |      |      |       |           |                            |
|                   |  |                 |      |      |       |           |                            |
|                   |  |                 |      |      |       |           |                            |

**FOREIGN PATENT DOCUMENTS**

|             | Document Number | Date    | Country | Class | Sub Class | Translation Yes or No |
|-------------|-----------------|---------|---------|-------|-----------|-----------------------|
| <i>M.H.</i> | 9-82493         | 3/28/97 | Japan   |       |           | No                    |
| <i>M.H.</i> | 9-143674        | 6/3/97  | Japan   |       |           | No                    |
|             |                 |         |         |       |           |                       |
|             |                 |         |         |       |           |                       |
|             |                 |         |         |       |           |                       |
|             |                 |         |         |       |           |                       |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Examiner *M.H. Amano* Date Considered *3/24/02*

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.